

Tender No:

KDU/PRO/CAP/223/2022



General Sir John Kotelawala Defence University,  
Kandawala Estate, Ratmalana,  
Sri Lanka.  
T: Phone: 2632028, 2622995  
Fax : 2622504, 2623599  
Web: www.kdu.lk

30/08/2022

## **INVITATION TO BID AND GENERAL CONDITIONS OF TENDER**

1. The Vice Chancellor of the General Sir John Kotelawala Defence University, as the Chairman, Department Procurement Committee Invites Bid/s from prospective Bidders for supply of **item/s listed in the schedule in Annex "A". The relevant specifications of the item/s are indicated in Annex "B".**

2. **CLOSING DATE & TIME.** The tender will close at 1000 hrs. on 22 /09/2022. Any Bid submitted after the closing time of the tender will be rejected & unopened such bids will be returned to the bidder.

3. **VALIDITY OF BID.** The bid submitted under this tender **must be valid for a minimum period of 77 days from the date of closing of tender.**

### **4. BID BOND / GUARANTEE.**

(a) If the quoted bid value exceeds Rs: 2,000,000.00, such Bids should be accompanied with 1% of Bid Value as an "on demand" and "unconditional" Bid Bond/Guarantee for a sum of **Rs: .....** in the format given in Annex "C" through a recognized local Bank or Insurance Company registered in Sri Lanka which is authorized by the Insurance Board of Sri Lanka to issue such Bid Guarantees. All Bid Bond/Guarantees should be valid for at least 30 days more than the validity period of bids, ie, for 150 days from the date of Bid opening. **Cheques will not be accepted as Bid Guarantee.**

(b) Submission of insufficient Bid Bond/Guarantee value or period will be considered as a "**major deviation**" and such offer will not be considered for further procurement action and will be rejected.

5. **VALUE ADDED TAX.** The Bidders who bid for locally delivered items must have the VAT registration. The VAT portion must be shown separately in the price schedule in Annex "A" and VAT registration number must be indicated. If the quoted item is exempted from VAT or Bidding Company is not liable for VAT, reference number and date of relevant Act number/Gazette notification/a certificate (as applicable) **issued for the current financial year** from the Commissioner General of Inland Revenue to that effect should be submitted along with the Bid.

6. **BID SUBMISSION.** The **bidder must duly sign at the last page (before Annexes) of this document** indicating the name of the signatory and the name of the company & place the company common seal to confirm the acceptance of tender conditions. **The Bid/s that do not include authorized signature will be rejected.** The Bid/s duly signed by the bidder enclosed and sealed in an appropriate cover addressed to the following address should be sent by registered post or could be deposited in the **appropriate tender box placed at General Sir John Kotelawala Defence University, Kandawala Estate, Ratmalana** (at the Main Entrance of General Sir John Kotelawala Defence University) on or before the time & date specified for the closing of tender. **The tender reference number, date & time of closing tender should be indicated & underlined at the top left corner of the envelop.**

**Tender Ref No** .....  
**Closing Date & Time** .....

The Chairman,  
Department Procurement Committee,  
General Sir John Kotelawala Defence University,  
Kandawala Estate, Ratmalana,  
Sri Lanka.

7. The Bid/s must be submitted in the attached schedule of prices in Annex "A" as applicable. However, bidders could use similar formats prepared with their own letter heads with all the details mentioned therein and submit in **three copies along with duly signed copy of a General Conditions of tender.** The Bid/s must contain **Technical Literature, Pamphlets, Drawings and Quality Standard Certificate etc** necessary to determine characteristics of items offered and in case of Machinery/Vehicles & Equipment, servicing and workshop data/after sales service, back up facilities or any other facilities provided by the supplier.

### **8. SUBMISSION OF SAMPLES/PAYMENT OF TESTING CHARGES.**

When it is required to submit samples, **every offer** must be accompanied with pre - marked samples. The marking of samples **indicating the Bidder & Offer number** must be done and the samples must be handed over to the officer at same place where tender box is placed **on or before the closing date & time of the Bid.** Samples submitted after closing time of the Bid will be rejected. The documents such as Air Way Bills etc, will not be accepted in place of samples. When the testing charges are required to be paid, bidders shall pay testing charges separately **for all offers** indicated in their bid/s.

(1) **Samples.** Please submit..... samples.

(2) **Testing Charges.** A sum of Rs ..... **per offer** must be paid to the Bursar of KDU, prior to the submission of bid and a copy of the receipt must be annexed to the bid. It is the responsibility of bidder to inform the Cashier of the Account Office to note the tender number on the receipt issued for such payments.

8. **BID OPENING.** All duly received bids **will be opened immediately after the scheduled closing time of Bids at the same venue.** Bidders or their accredited agents could be present at the time of opening of bids.

9. **PRICES.**

For locally delivered items (including locally manufactured items & foreign items imported by the bidders) price must be quoted in Sri Lankan Rupees, inclusive of all charges for delivery of items to General Sir John Kotelawala Defence University Ratmalana, Faculty of Allied Health Science (FAHS) Werahera and University Hospital Werahera or Southern Campus Sooriyawewa. **Unit price, VAT and Total price should be clearly indicated in schedule in Annex "A".** Other than VAT, all other type of taxes (eg : NBT, BTT, etc.) should not be indicated separately and should be included in unit price.

10. **RESTRICTED TENDERS.**

Invitation to Bids are circulated among the registered suppliers with Ministry of Defence (MOD), only bids submitted by registered suppliers will be allowed for consideration. However, Chairman, Department Procurement Committee reserves the right to invite the bids from multiple combinations of Procurement Methods as stipulated in Chapter III of the Government Procurement Guideline, 2006 to ensure highest competitiveness.

11. **PERFORMANCE BOND/GUARANTEE.**

A successful bidder shall furnish a Performance Bond/Guarantee in the form of "On Demand" & "Unconditional" Bank/Insurance Guarantee for a sum equivalent to 10% of the contract value for every contract that exceeds Rs. 2,000,000.00 or equivalent amount in foreign currency through a recognized Commercial Bank registered in Sri Lanka or through an Insurance Company authorized by the Insurance Board of Sri Lanka to issue such Performance Guarantee for this purpose, **within two weeks from the date of notification of award.** The proceeds of the Performance Bond/Guarantee shall be payable to the Vice Chancellor of the General Sir John Kotelawala Defence University as compensation for any loss resulting from the supplier's failure to complete his performance obligations under the contract. If the contracted supplier fails to deliver the items on time or fails to complete the works as per the agreed contract, **THE TOTAL VALUE OF THE PERFORMANCE BOND/GUARANTEE** will be forfeited. If only partial delivery is made during the agreed contract period, the corresponding value percentage of undelivered quantity from the Performance Bond/Guarantee will be forfeited.

12. **SIGNING OF CONTRACT.**

The notification of award will be transmitted to the successful bidder by post, by fax or e-mail. This notification constitutes the formation of the contract. The successful bidder should submit his written acceptance for the award and performance bond / guarantee (For awards over Rs. 500,000.00 without VAT) within 14 days of receipt of such notification. Upon acceptance of the award and furnishing of the Performance Bond/Guarantee, the successful bidder will have to enter into a formal contract with the Vice Chancellor of the General Sir John Kotelawala Defence University by signing the Contract.

13. **DELIVERY.**

Preference will be given for early delivery. In case of bulk supplies for locally manufactured items, the delivery of **total quantity must be completed within 120 days of signing of contract,** unless mutually agreed for extended delivery period with General Sir John Kotelawala Defence University. **The bidder/s must indicate the proposed delivery schedule in Annex "D".** In the event of placing a purchase order with the successful bidder, the total quantity so ordered must be supplied as one consignment unless part deliveries are agreed upon in the contract. The deliveries not made as per agreed delivery schedule will be considered as bad performances by the suppliers and **no extended delivery period will be authorized.** Under extreme unavoidable conditions too, the Chairman, Department Procurement Committee (Vice Chancellor of the General Sir John Kotelawala Defence University) reserves the right to grant or refuse delivery period extensions only within the current financial year with or without liquidated claim for delayed deliveries and that decision will be final.

14. **LIQUIDATED DAMAGES.**

In case of delivery period extensions requested by the successful bidder, a sum equivalent to 1% of the total value of the delayed supply per delay of one week or part thereof may be deducted from the payment due to the supplier from the General Sir John Kotelawala Defence University as liquidated damages up to the maximum limit of 10% of the total value of delayed supplies.


15. **PAYMENT TERMS FOR LOCALLY DELIVERED ITEMS.**

Payment will be made after acceptance of items which should be subjected to a pre-acceptance inspection/testing by General Sir John Kotelawala Defence University authorities. The delivery made to the General Sir John Kotelawala Defence University should not be considered as quantities taken over by General Sir John Kotelawala Defence University until items are properly accepted after pre-acceptance inspection. Any item that does not conform to the specifications or already approved sample will be rejected & it is the responsibility of the supplier to remove them from General Sir John Kotelawala Defence University stores/premises within 07 working days of such intimation (either verbal or written) at his own cost and replace them with items conforming to specification within one month of such rejection. The bidder shall allow approximately 60-90 days' period of credit from the date of acceptance of items for Account Office, General Sir John Kotelawala Defence University to obtain liquid cash from General Treasury & release the payment.

16. **RIGHTS OF THE PROCUREMENT COMMITTEE.**

The Department Procurement Committee reserve the right to accept or reject whole or part of this tender and their decision will be final. The successful bidders will be notified. Information with regard to rejected or unsuccessful bids will not be communicated.

Thanking You,  
Yours faithfully,

  
SA Kumaranayake  
For Vice Chancellor

General Sir John Kotelawala Defence University

I/We agree to abide by the conditions of tender and undertake to supply the items as per delivery schedule mentioned in the contract, in the event of an order been placed with me/my firm/company as a result of this tender.

..... Signature

..... Name of Signatory

.....Name of the Company/Bidder

Date :- .....

Company seal

**SCHEDULE OF PRICES FOR LOCALLY DELIVERED ITEMS**

| S/N | ITEMS  | DENO | QTY | PRICE EACH SLRS | TOTAL PRICE SLRS |
|-----|--|------|-----|-----------------|------------------|
|     | <b><u>PURCHASE OF AUDIO &amp; VIDEO EQUIPMENTS FOR FBESS SOUTHERN CAMPUS</u></b> |      |     |                 |                  |
| 01  | Wireless Microphone System   | No's | 5   |                 |                  |
| 02  | Wall Mount Speaker   | No's | 10  |                 |                  |
| 03  | Amplifier  | No's | 5   |                 |                  |
| 04  | Projector Short Throw  | No's | 1   |                 |                  |
| 05  | Voice Recorder   | No's | 3   |                 |                  |
| 06  | Slide Changer  | No's | 5   |                 |                  |
| 07  | Pocket wifi Router   | No's | 1   |                 |                  |
|     |  |      |     |                 |                  |
|     | <i>Specifications Attached</i>   |      |     |                 |                  |
|     | TOTAL  |      |     |                 |                  |
|     | DISCOUNT   |      |     |                 |                  |
|     | TOTAL(AFTER DISCOUNT)  |      |     |                 |                  |
|     | VAT %  |      |     |                 |                  |
|     | <b>GRAND TOTAL</b>   |      |     |                 |                  |

**(A) OTHER DETAILS**

- (i) DELIVERY PERIOD - .....
- (ii) MAKE & MODEL - .....
- (iii) VALIDITY PERIOD - .....
- (iv) WARRANTY PERIOD - .....
- (v) PAYMENT TERMS - CREDIT
- (vi) COUNTRY OF ORIGIN - .....
- (vii) DISCOUNT IF ANY - .....
- (viii) ANY OTHER TAXES - .....

**(B) VAT DETAILS**

-VALUE ADDED TAX PERMANENT REGISTRATION  
CERTIFICATE / VAT EXEMPTION LETTER ISSUED BY  
DEPARTMENT OF INLAND REVENUE TO BE ATTACHED

**(C) PLACE OF DELIVERY**

-ITEMS TO BE DELIVERED TO THE "GENERAL SIR  
JOHN KOTELAWALA DEFENCE UNIVERSITY,  
KANDAWALA STATE, RATMALANA ALONG WITH THE  
COPY OF ORDER AND RELEVANT INVOICE.

- (D) Any queries / information with regard to this procurement / tender could be obtained from  
Officer Commanding Logistics Services office at General Sir John Kotelawala  
Defence University through e-mail [ocls@kdu.ac.lk](mailto:ocls@kdu.ac.lk) and by telephone number 0112622504  
during working hours.

**NOTE: UNIT PRICE AND TOTAL PRICE ARE TO BE INDICATED CLEARLY IN THE  
TENDER, IF NOT QUOTATION WILL BE REJECTED.**

SUPPLIER NAME - .....  
ADDRESS - .....  
CONTACT NUMBER - .....  
E MAIL ADDRESS - .....

Company Seal

**(E) Bid Reference: KDU/PRO/CAP/ 223/ 2022**

.....  
DATE

## Annex-E

Wireless Microphone System

- Technical specifications

|            | Description                          | Minimum Requirement                             | Bidder's Compliance |                    |
|------------|--------------------------------------|---|---------------------|--------------------|
|            |                                      |   | Yes/No              | If "No" Your Offer |
| <b>1</b>   | <b>Product data</b>                  |   |                     |                    |
|            | Equipment Type                       | Wireless Microphone System                      |                     |                    |
|            | Country of Origin                    | Please Specify                                  |                     |                    |
|            | Country of Manufacture               | Please Specify                                  |                     |                    |
|            | Brand                                | Please Specify                                  |                     |                    |
|            | Model                                | Please Specify                                  |                     |                    |
| <b>1.1</b> | <b>Wireless System Receiver</b>      |   |                     |                    |
|            | Frequency Stability                  | 0.005%  |                     |                    |
|            | S/N Ratio                            | >100dB  |                     |                    |
|            | RF Sensitivity                       | -107dBm (12dB S/N AD)                           |                     |                    |
|            | Image Rejection                      | >60dB   |                     |                    |
|            | T.H.D.(1KHz)                         | <0.6% @ 1 KHz                                   |                     |                    |
|            | Display                              | LED   |                     |                    |
|            | Display Contents                     | RF/AF Status, Channel, Antenna A/B.             |                     |                    |
|            | Controls                             | Power On/Off, Volume Control, Channel selector  |                     |                    |
|            | Audio Output Level                   | -12dB   |                     |                    |
|            | AF Output impedance                  | 2.2k $\Omega$ Unbalance                         |                     |                    |
|            | Squelch                              | Pilot tone & noise mute                         |                     |                    |
|            | Operation Voltage                    | 12-18VDC, 600mA                                 |                     |                    |
|            | Output connector                     | 2 Balanced XLR socket 1 $\Phi$ 6.3mm phone jack |                     |                    |
|            | Dimension(m/m)                       | 221mm(W)* 40mm(H) *152mm(D)                     |                     |                    |
| <b>1.2</b> | <b>Body-Pack Transmitter</b>         |   |                     |                    |
|            | Frequency Preparation                | Crystal   |                     |                    |
|            | Carrier Frequency Range              | 600MHz~960MHz                                   |                     |                    |
|            | RF Outputs                           | 10mW  |                     |                    |
|            | Stability                            | $\pm 10$ kHz                                    |                     |                    |
|            | Frequency Deviation                  | $\pm 48$ kHz                                    |                     |                    |
|            | LED Display                          | Power On/Off, Low Battery                       |                     |                    |
|            | Controls                             | Power On/Off, AF Level                          |                     |                    |
|            | Spurious Emissions                   | <-50 dBC  |                     |                    |
|            | Audio Frequency Response             | 40Hz~18kHz                                      |                     |                    |
|            | Battery                              | UM3, AA 1.5V*2                                  |                     |                    |
| <b>1.3</b> | <b>Condenser Layalier Microphone</b> |   |                     |                    |
|            | Connector                            | 4P Mini XLR                                     |                     |                    |
|            | Frequency Response                   | 100 ~ 15000Hz                                   |                     |                    |
|            | Polar Pattern                        | Cardioid  |                     |                    |

*HAN*  
HAN Zshara  
(Network Admin)

*Shash*

*Asu*



|                                |  |   |  |  |
|--------------------------------|--|---|--|--|
|                                | Sensitivity (at 1KHZ)                      | -60±3 dB* (1mV)*0dB=1V/μ bar, 1KHz  |  |  |
|                                | Impedance                                  | Rated impedance 2.2KΩ   |  |  |
|                                | Max. SPL for 1% THD                        | 130dB   |  |  |
|                                | Dimension (mm)                             | Φ10.1 * 26.4(H)   |  |  |
| <b>1.3 Wireless microphone</b> |  |   |  |  |
|                                | Ball grille shape                          | Round   |  |  |
|                                | Spurious rejection                         | <-50dBc   |  |  |
|                                | Stability                                  | +/-0.005%   |  |  |
|                                | Frequency deviation                        | +/-48KHz  |  |  |
|                                | S/N Ratio                                  | >100dB (1KHz-A)   |  |  |
|                                | Current consumption                        | 100mA   |  |  |
|                                | LED indicates                              | Power On/Off, Low batt.   |  |  |
|                                | Battery                                    | UM3,AA 1.5V*2   |  |  |
| 2                              | Product certifications of the quoted Model | <ul style="list-style-type: none"> <li>- Product certifications of the quoted Model</li> <li>- Energy Star or any other equal certificate to Energy Star issued by authorized body who has the authority to do so (Documentary evidence must be provided)</li> <li>- Valid ISO 9001: 2015 and ISO 14001:2015</li> <li>- Offered Model must possess FCC or CE or Equal</li> </ul>  |  |  |
| 3                              | Manufacturer Experience                    | Manufacturer should have a minimum of 5 years' experience in manufacturing of the same brand. (Proof document should be attached)   |  |  |
| 4                              | Manufacturer Authorization Certificate     | Manufacturer Authorization Certificate should be provided. (Originals should be provided on request)  |  |  |
| 5                              | Warranty                                   | <ul style="list-style-type: none"> <li>- Comprehensive on-site manufacturer authorized warranty for 36 months (Labor &amp; Parts) Excluding Consumes.</li> <li>- Bidder or it's parent company or it's subsidiary should have Island-Wide owned branch network</li> <li>- Documentary evidence to be provided of the following under bidders' name. (a) Address, Contact Details &amp; Date of Commencement of each branch/regional office (Should have completed minimum of 5 years from the Date of Commencement of each branch/regional office)</li> </ul> |  |  |
| 6                              | Warranty Information                       | <ul style="list-style-type: none"> <li>- Should be fix a sticker with</li> <li>- Supplier name</li> <li>- Contact Numbers</li> </ul>  |  |  |

|   |          |   |  |  |
|---|----------|---|--|--|
|   |          | -Date of Commissioning of Hardware<br>-Warranty period<br>On all computers          |  |  |
| 5 | Brochure | Supplier should provide brochure of<br>make/model quoted as per above specification |  |  |

Notes:  
HARISH  
(Network Admin)

Shankar

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## Annex-F

Wall Mount Speakers

- Technical specifications

|    | Description  | Minimum requirement  | Bidder's compliance |                    |
|----|--|--|---------------------|--------------------|
|    |  |  | Yes/no              | If "no" your offer |
| 1  | <b>Product data</b>  |  |                     |                    |
|    | Equipment type   | Wall mount speakers  |                     |                    |
|    | Country of origin  | Please specify   |                     |                    |
|    | Country of manufacture   | Please specify   |                     |                    |
|    | Brand  | Please specify   |                     |                    |
|    | Model  | Please specify   |                     |                    |
| 2  | <b>General</b>   |  |                     |                    |
|    | Rated input  | 10w  |                     |                    |
|    | Impedance  | 1kw  |                     |                    |
|    | Frequency response   | 160Hz ~ 9Khz (-10dB)   |                     |                    |
|    | SPL(1m/1w)   | 92dB (300,400,500,600Hz avg.)  |                     |                    |
| 3  | <b>Features</b>  |  |                     |                    |
|    | Using high quality sound source unit   | High reliability   |                     |                    |
|    | Favorable exterior design  | Interior speaker   |                     |                    |
| 6  | <b>Convenience for installation</b>  |  |                     |                    |
|    | WS-230   | 2-way spk system(adapt dome tweeter, 6"-2 way)   |                     |                    |
| 7  | <b>Supplier should be a manufacture authorized agent in sri lanka and proof should be provided</b> | Supplier should have certified repair centre and island wide branches for immediate warranty facility  |                     |                    |
| 8  | <b>Vendors experience</b>  | Supplier should have at least 5 years' experience by selling this product  |                     |                    |
| 9  | <b>Authorization</b>   | Supplier should be a manufacture authorized agent in sri lanka and proof should be provided  |                     |                    |
| 10 | <b>Brochures</b>   | Brochures for the offered model <b>must be submitted</b> along with the tender.  |                     |                    |
| 11 | <b>Warranty 3 year</b>   | 3 years comprehensive on-site warranty including all parts and labour and covering against all types of defects and faults related to the product quality and workmanship. |                     |                    |

*MAHARAJA*  
H A N Ishaara  
(Network Admin)

*Shungh* *Ash*

## Annex-G

Amplifier

- Technical specifications

|   | Description  | Minimum requirement  | Bidder's compliance |                    |
|---|--|--|---------------------|--------------------|
|   |  |  | Yes/no              | If "no" your offer |
| 1 | <b>Product data</b>  |  |                     |                    |
|   | Rated output power   | PA-60A-60W   |                     |                    |
|   | Multiple inputs  | 3mics/lines. 2 stereo/line inputs, tel in  |                     |                    |
|   | Built in input signal display and Output level display   | LED (7 dots per channel)   |                     |                    |
|   | Frequency  | At 100Hz and 10kHz, +-10dB   |                     |                    |
|   | High intensity condenser micro phone   | INPUT 1-3  |                     |                    |
|   | Remote   | RM-05A   |                     |                    |
|   | Power source   | AC 220-240V, 50/60Hz   |                     |                    |
|   | Power Consumption  | PA-60A-40W   |                     |                    |
| 2 | <b>Supplier should be a manufacture authorized agent in Sri Lanka and proof should be provided</b> | Supplier should have certified repair centre and island wide branches for immediate warranty facility  |                     |                    |
| 3 | <b>Vendors experience</b>  | Supplier should have at least 5 years' experience by selling this product  |                     |                    |
| 4 | <b>Authorization</b>   | Supplier should be a manufacture authorized agent in Sri Lanka and proof should be provided  |                     |                    |
| 5 | <b>Brochures</b>   | Brochures for the offered model <b>must be submitted</b> along with the tender.  |                     |                    |
| 6 | <b>Warranty 3 year</b>   | 3 years comprehensive on-site warranty including all parts and labour and covering against all types of defects and faults related to the product quality and workmanship. |                     |                    |

*[Signature]*  
HAN Ishaan  
(Network Admin)

*[Signature]*  
Shushil

*[Signature]*  
Ash



## Annex-H

Projectors Short Throw

- Technical specifications

|   | Description   | Minimum Requirement  | Bidder's Compliance |                    |
|---|---|--|---------------------|--------------------|
|   |   |  | Yes/No              | If "No" Your Offer |
| 1 | PRODUCT;DATA  |  |                     |                    |
|   | Equipment Type  | Projectors Short Throw   |                     |                    |
|   | Country of Origin   | Please Specify   |                     |                    |
|   | Country of Manufacture  | Please Specify   |                     |                    |
|   | Brand   | Please Specify   |                     |                    |
|   | Model   | Please Specify   |                     |                    |
|   | Resolution  | 4K   |                     |                    |
|   | Throw Distance  | 0.6m – 1.5m  |                     |                    |
|   | Brightness  | 4000 Lux - 6800 Lux  |                     |                    |
|   | Life Span   | 50,000 Hrs or more   |                     |                    |
|   | Wattage   | 200 watts or more  |                     |                    |
|   | Features  | Interactive Touch System, Wi-Fi, Bluetooth, Eco mode   |                     |                    |
|   | Accessory   | 5m HDMI cable, bracket   |                     |                    |
|   | Box contents  | Seagate One Touch Portable Hard Drive (STKB2000400)  |                     |                    |
| 2 | Supplier should be a Manufacture Authorized Agent in Sri Lanka and Proof should be provided | Supplier Should Have Certified Repair Centre and Island wide Branches for immediate Warranty facility  |                     |                    |
| 3 | Vendors Experience  | Supplier should have at least 5 Years' Experience by selling this Product  |                     |                    |
| 4 | Authorization   | Supplier should be a Manufacture Authorized Agent in Sri Lanka and Proof should be provided  |                     |                    |
| 5 | Brochures   | Brochures for the offered model must be submitted along with the tender.   |                     |                    |
| 6 | Warranty 3 year   | 3 years comprehensive on-site warranty including all parts and labour and covering against all types of defects and faults related to the product quality and workmanship. |                     |                    |

*Nawaz*  
(HAW Ishara)  
Medura Adura

*Sheshu* *Ad*

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## Annex-K

Voice Recorder

- Technical specifications

|    | Description  | Minimum requirement   | Bidder's compliance |                    |
|----|--|---|---------------------|--------------------|
|    |  |   | Yes/no              | If "no" your offer |
| 1  | <b>Product data</b>  |   |                     |                    |
|    | Equipment type   | Voice recorder  |                     |                    |
|    | Country of origin  | Please specify  |                     |                    |
|    | Country of manufacture   | Please specify  |                     |                    |
|    | Brand  | Please specify  |                     |                    |
|    | Model  | Please specify  |                     |                    |
|    | <b>General features</b>  |   |                     |                    |
|    | Battery type   | AAAx2   |                     |                    |
|    | Battery type (provided)  | lithium battery   |                     |                    |
|    | Battery capacity   | 230mAh  |                     |                    |
|    | Built-in memory  | 16GB  |                     |                    |
|    | Screen resolution  | 320 &imes; 240  |                     |                    |
|    | Memory card type   | SD card   |                     |                    |
|    | Life time  | 120 (hours)   |                     |                    |
|    | Frequency response range   | 3072kbps  |                     |                    |
|    | Additional features  | Speaker function, recording function  |                     |                    |
|    | Support audio formats  | MP3, AAC, APE, FLAC, WMA, PCM, WAV, OGG   |                     |                    |
| 7  | <b>Supplier should be a manufacture authorized agent in sri lanka and proof should be provided</b> | Supplier should have certified repair centre and island wide branches for immediate warranty facility |                     |                    |
| 8  | <b>Vendors experience</b>  | Supplier should have at least 5 years' experience by selling this product                             |                     |                    |
| 09 | <b>Authorization</b>   | Supplier should be a manufacture authorized agent in sri lanka and proof should be provided           |                     |                    |
| 10 | <b>Brochures</b>   | Brochures for the offered model <b>must be submitted</b> along with the tender.                       |                     |                    |
| 11 | <b>Warranty</b>  | 2 years   |                     |                    |

*MAA*  
H A A Ishara  
(Network Admin)

Shashi

Ashu

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## Annex-L

Slide Changer

- Technical specifications

|   | Description  | Minimum Requirement  | Bidder's Compliance |                    |
|---|--|--|---------------------|--------------------|
|   |  |  | Yes/No              | If "No" Your Offer |
| 1 | <b>Product data</b>  |  |                     |                    |
|   | Equipment Type   | Slide Changer  |                     |                    |
|   | Country of Origin  | Please Specify   |                     |                    |
|   | Country of Manufacture   | Please Specify   |                     |                    |
|   | Brand  | Please Specify   |                     |                    |
|   | Model  | Please Specify   |                     |                    |
| 2 | <b>General</b>   |  |                     |                    |
|   | Type   | Laser pointer with presentation function   |                     |                    |
|   | Design Concept   | Slim body and convenient to carry.<br>Simple key layout can naturally let the take full control of it without looking  |                     |                    |
| 3 | <b>Features</b>  |  |                     |                    |
|   | Presentation Function  | Page Up / Down, Start / End Slide, Black Screen  |                     |                    |
|   | Volume Control   | Volume Up / Down   |                     |                    |
|   | Power On   | Slide switch: OFF / Keynote / PowerPoint   |                     |                    |
| 4 | <b>Laser Specification</b>   |  |                     |                    |
|   | Laser Class:   | Class 2 Laser  |                     |                    |
| 5 | <b>OS Compatibility</b>  |  |                     |                    |
|   | Operating System   | Windows 12/ 10 / 8.1 / 8 / 7 - macOS 10.13-10.12, Mac OS X 10.11-10.5  |                     |                    |
|   | Software Compatibility   | PowerPoint 203 / 2007 / 2010 / 20013 / 2016 and more<br>Adobe Reader DC / 11 / 10 for Windows<br>PowerPoint for Mac 2016 / 2011<br>Mac Keynote 7.3.1 - 6.5<br>Mac Preview 10.0 - 4.2 |                     |                    |
| 6 | <b>Product Specifications</b>  |  |                     |                    |
|   | Max Outpu  | Less than 1mW  |                     |                    |
|   | Wave Length  | 640~660nm (red light)  |                     |                    |
|   | Battery type   | AAA batteries  |                     |                    |
|   | Battery life   | 20-hour maximum  |                     |                    |
|   | Battery life (Presenter)   | 1050-hour maximum  |                     |                    |
|   | Wireless operating distance  | Approx. 10m  |                     |                    |
| 7 | <b>Supplier should be a Manufacture Authorized Agent in Sri Lanka and Proof should be provided</b> | Supplier Should Have Certified Repair Centre and Island wide Branches for immediate Warranty facility  |                     |                    |

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|    |                    |   |  |  |
|----|--------------------|---|--|--|
| 8  | Vendors Experience | Supplier should have at least 5 Years' Experience by selling this Product                   |  |  |
| 9  | Authorization      | Supplier should be a Manufacture Authorized Agent in Sri Lanka and Proof should be provided |  |  |
| 10 | Brochures :        | Brochures for the offered model <b>must be submitted</b> along with the tender.             |  |  |
| 11 | Warranty           | 2 years   |  |  |



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## Annex-M

Pocket WIFI Router

- Technical specifications

|   | Description  | Minimum Requirement   | Bidder's Compliance |                    |
|---|--|---|---------------------|--------------------|
|   |  |   | Yes/No              | If "No" Your Offer |
| 1 | <b>Product data</b>  |   |                     |                    |
|   | Equipment Type   | Pocket WIFI Router  |                     |                    |
|   | Country of Origin  | Please Specify  |                     |                    |
|   | Country of Manufacture   | Please Specify  |                     |                    |
|   | Brand  | Please Specify  |                     |                    |
|   | Model  | Please Specify  |                     |                    |
| 2 | <b>General</b>   |   |                     |                    |
|   | LTE Category 4 Mobile Router   |   |                     |                    |
|   | Chipset  | Qualcomm MDM9307  |                     |                    |
|   | Wi-Fi  | 802.11b/g/n, 2.4GHz   |                     |                    |
|   | Support 4G LTE FDD B3/B5 (850/1800MHz), TDD B40  |   |                     |                    |
|   | LTE peak download speed  | up to 150Mbps   |                     |                    |
|   | Connect  | up to 31 Wi-Fi enabled devices  |                     |                    |
|   | Standard USIM card slot  | -   |                     |                    |
|   | MicroSD card slot  | up to 32GB  |                     |                    |
|   | Buttons  | power, WPS, Reset   |                     |                    |
|   | LED  | 4G Status, Power Status, WIFI Status  |                     |                    |
| 3 | <b>Features</b>  |   |                     |                    |
|   | Auto APN   |   |                     |                    |
|   | SMS support  |   |                     |                    |
|   | Battery capacity   | 2300mAh, working in 4G(LTE) mode to 12-15 hours   |                     |                    |
|   | Operation System   | Windows XP, Windows Vista, Windows 7, Windows 8/8.1/10, MAC OS X 10.7+                                |                     |                    |
| 4 | <b>Supplier should be a Manufacture Authorized Agent in Sri Lanka and Proof should be provided</b> | Supplier Should Have Certified Repair Centre and Island wide Branches for immediate Warranty facility |                     |                    |
| 5 | <b>Vendors Experience</b>  | Supplier should have at least 5 Years' Experience by selling this Product                             |                     |                    |
| 6 | <b>Authorization</b>   | Supplier should be a Manufacture Authorized Agent in Sri Lanka and Proof should be provided           |                     |                    |
| 7 | <b>Brochures</b>   | Brochures for the offered model <b>must be submitted</b> along with the tender.                       |                     |                    |

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*(Network Admin)*

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|   |          |         |  |  |
|---|----------|---------|--|--|
| 8 | Warranty | 2 years |  |  |
|---|----------|---------|--|--|

**SPECIMEN FORM OF BID SECURITY**

By this Bond we ..... (hereinafter called "the Bidder") and We (name of bank or insurance company) whose registered office is at ..... (hereinafter called "the Surety") are held and firmly bound onto ..... (hereinafter called the Authority") in the sum of ..... for the payment of which sum the Bidder and the Surety bind themselves their successors and assigns jointly and severally by those presents.

Whereas the authority has invited the Tender and other persons to compete tenders in similar terms for the supply of ..... and to submit the same for the consideration of the Authority, and the Bidder proposes to submit to the Authority a Bid (hereafter called "the Bid") in accordance with such invitation, the Bond shall provide security to the Authority that the Bidder will honour certain obligations to be undertaken by him in the Tender in accordance with the following conditions.

**Now the Conditions of this Bond are:**

- (a) That it shall remain in full force and effect until the earliest of
  - (i) (Date), being ( ) days from (submission date), the date stipulated by the Authority for the submission of tenders, or any prolongation of such date above notified to the Authority by the Bidder and the Surety in writing.
  - (ii) In the event of acceptance of the Tender by the Authority, the date upon which the Bidder provides a performance security to the Authority in accordance with the terms of the contract thereby made between them, or
- (b) Subject to this Bond being in full force and effect, the Surety shall pay the full amount specified in this Bond upon receipt of first written demand from the Authority stating that.
  - (i) The Bidder has withdrawn his Tender during the validity of this Bond, or
  - (ii) The Bidder has failed to provide a performance security to the Authority in accordance with the terms of the tender within 14 days from receipt of intimation of award of the Tender.

No alteration in the terms of the Tender, nor any forbearance or forgiveness in or in respect of neither any matter or thing concerning the Tender on the part of the Authority, nor any objection from the bidder shall in any way release the Surety from any liability under this Bond.

The benefit of this Bond shall not be assignable by the Authority and upon its ceasing to be in full force and effect the Authority shall return the same to the Bidder.

This Bond shall be governed by the laws of Sri Lanka

I executed as a deed on this ( ) day of ( ) 20 ( )

For and on behalf of the Bidder

-----  
-----

Signed by -

In the capacity

and by -----

In the capacity of -----

Seal (where applicable)

For and on behalf of the Surety

-----  
-----

Signed by -----

In the capacity of -----

and by -----

In the capacity of -----

Seal (where applicable)

**DELIVERY SCHEDULE**

(IT IS MANDATORY TO FILL THE FOLLOWING SCHEDULE BY THE BIDDER)

TENDER NO :

ITEM : .....

QTY : .....

| DURATION                      | QTY |
|-------------------------------|-----|
| EX STOCK QTY (WITHIN 01 WEEK) |     |
| 01MONTH                       |     |
| 02 MONTHS                     |     |
| 03 MONTHS                     |     |
| 04 MONTHS                     |     |
| <b>TOTAL</b>                  |     |

NAME OF THE BIDDER : .....

SIGNATURE OF BIDDER : .....

DATE : .....

COMPANY SEAL : .....